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CONFIRMATION NO. 8251

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| SERIAL NUMBER 10/542,127 | FILING or 371(c) DATE 12/20/2005 RULE | CLASS 552 | GROUP ART UNIT 1655 | ATTORNEY DOCKET NO. 4544-052144 | | |
| APPLICANTS Yamini Bhushan Tripathi, Varanasi, INDIA; ** CONTINUING DATA ***** This application is a 371 of PCT/IN03/00399 12/26/2003 ** FOREIGN APPLICATIONS ***** INDIA 1255/DEL/2002 01/13/2003 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** | | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/WHITNEY GORMES/</u> Examiner's Signature | | <input checked="" type="checkbox"/> Met after Allowance WG Initials | STATE OR COUNTRY INDIA | SHEETS DRAWINGS 2 | TOTAL CLAIMS 6 | INDEPENDENT CLAIMS 2 |
| ADDRESS THE WEBB LAW FIRM, P.C. 700 KOPPERS BUILDING 436 SEVENTH AVENUE PITTSBURGH, PA 15219 UNITED STATES | | | | | | |
| TITLE NOVEL POLYHERBAL PREPARATION FOR THE PREVENTION OF ATHEROSCLEROSIS AND HYPERLIPIDEMIA | | | | | | |
| FILING FEE RECEIVED 1330 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |